

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-4312(A50423)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-4312 APPLICATION/CLAIM NO.: A50423 CERT. NO.:

OWNERSHIP*****

NAME: Elaine J. Jenkins
ADDR: 3356 W 1000 N
Vernal UT 84078
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 10/21/1977|PRIORITY: 10/21/1977|PUB BEGAN: 12/15/1977|PUB ENDED: |NEWSPAPER: Vernal Express
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/23/1978|PROOF DUE: 06/30/1980
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:06/23/1980|CERT/WUC: 10/02/2001|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [45-7]|MAP: []|PUB DATE: 09/17/2002

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs

SOURCE: Underground Water Well

COUNTY: Uintah COMMON DESCRIPTION: Maeser

POINT OF DIVERSION -- UNDERGROUND:
(1) N 170 ft E 870 ft from W4 cor, Sec 17, T 4S, R 21E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: to 50 ft. YEAR DRILLED: 1977 WELL LOG? Yes WELL ID#: 35666

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 223311.
45-4312 (ADEC)

Table with 20 columns: IRRIGATION, Beneficial Use Amt, of the Group Total, PERIOD OF USE, and 16 Section columns (NW, NE, SW, SE for each of 4 quarters), Totals. Row 1: Sec 17 T 4S R 21E SLBM, 0.7000, 0.7000. Row 2: GROUP ACREAGE TOTAL: 0.7000.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Ashley Upper Irrigation Co.

SUPPLEMENTAL GROUP NO. 223312.
45-4312 (ADEC)

STOCKWATER: 150.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

OTHER COMMENTS*****

*MAP NUMBER: 17, 4S, 21E, SL
*****END OF DATA*****